

Charles Baker

From: Scott Osterhaus [sosterhaus@olssonassociates.com]
Sent: Monday, December 09, 2013 11:52 AM
To: Charles Baker
Cc: Tim Gergen
Subject: Landmark 3
Attachments: Landmark 3_LincMall Crossing.pdf

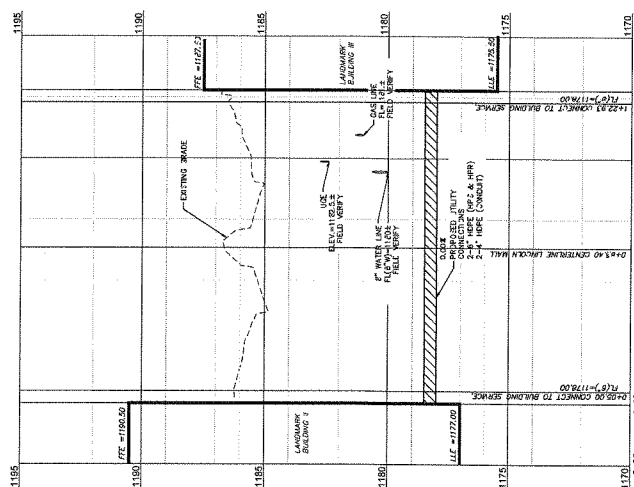
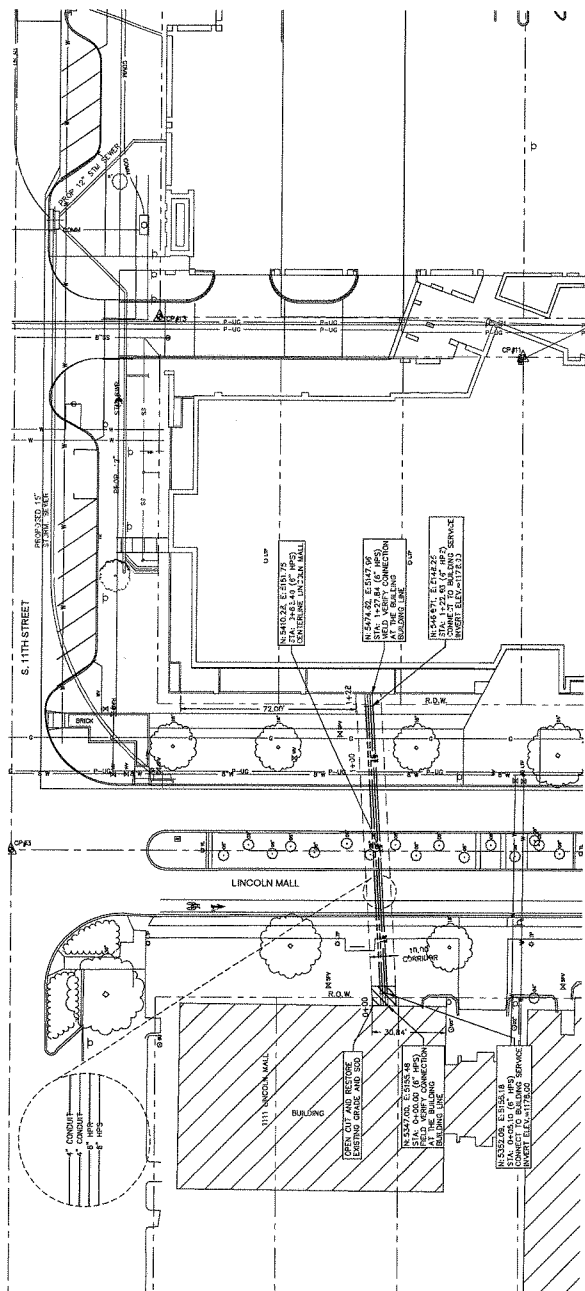
Buff, consider this our formal request for use of public right of way in Lincoln Mall between South 11th and South 12th street. Please refer to the attached plan to install 2-4" conduit for fiber and communications as well as 2- 6" pipes for the supply and return of heated/cooled water.

Please let me know if you need any additional information or have any questions. Thanks you.

Scott Osterhaus | Land Development | Olsson Associates
1111 Lincoln Mall, Suite 111 | Lincoln, NE 68508 | sosterhaus@olssonassociates.com
TEL 402.474.6311 | DIR 402.458.5630 | FAX 402.474.5063



 Please consider the environment before printing this e-mail.



PROFILE SCALE
1" = 20' HORIZONTAL
1" = 2' VERTICAL

BENCHMARKS

1. PRINCE ARTH STAMPAID N-13 1933, 1/2 E. CORNER OF S. 14TH
AND K STREET, 187.4' E. OF S. 14TH STREET CORNER, 121.1' N. OF
K STREET CORNER (N.A.V.D. 1988)
2. TAIL OF ARROW ON FIRE HYDRANT, NW CORNER S. 12TH
AND K STREET, 158.23' (N.A.V.D. 1988)
3. TAIL OF ARROW ON FIRE HYDRANT, NE CORNER S. 12TH
AND K STREET, 158.08' (N.A.V.D. 1988)
4. TAIL OF ARROW ON FIRE HYDRANT, NE CORNER S. 12TH
AND K STREET, 158.94' (N.A.V.D. 1988)
5. TAIL OF ARROW ON FIRE HYDRANT, NE CORNER S. 11TH
AND K STREET, 158.23' (N.A.V.D. 1988)
6. TAIL OF ARROW ON FIRE HYDRANT, NE CORNER S. 11TH
AND K STREET, 158.35' (N.A.V.D. 1988)

PNT.	CONTROL POINTS (CPI)			DESC.
	NORTHING	EASTING	ELEV.	
1	5672.91	5363.17	-	3/4" REBAR
2	5410.28	4899.82	-	CENTERLINE
3	5410.32	5410.13	-	CENTERLINE
4	5612.36	5209.94	-	CHISELED "X"
5	5628.40	5059.73	-	CHISELED "X"



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/07/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh USA Inc. 2405 Grand Boulevard, #900 Kansas City, MO 64108 Attn: KansasCity.certrequest@marsh.com; f:212-948-0015 400555-GEXP-STND-13-14 009 Lincol 483856	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS: FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A: Liberty Mutual Fire Ins Co INSURER B: N/A INSURER C: N/A INSURER D: INSURER E: INSURER F:
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COVERAGES	CERTIFICATE NUMBER: CHI-004838560-01	REVISION NUMBER: 3
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC			TB2-641-436249-023	05/01/2013	05/01/2014	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Re: Lincoln Mall Utility Crossing: 1128 Lincoln Mall to 1111 Lincoln Mall

City of Lincoln, Nebraska as additional insured but only to the extent that injury and/or property damage arises out of or is caused by NEBCO's actions.

CERTIFICATE HOLDER**CANCELLATION**City of Lincoln, NE
City Clerk's Office
555 S. 10th Street
Lincoln, NE 68508

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
of Marsh USA Inc.

Keith A. Stiles

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Bond No. 725310

UNIVERSAL SURETY COMPANY

P.O. Box 80468 • Lincoln, Nebraska 68501

LICENSE AND/OR PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, NEBCO, Inc., as Principal,
and UNIVERSAL SURETY COMPANY, incorporated under the laws of the State of Nebraska, with principal offices at Lincoln,
Nebraska, as Surety, are held and firmly bound unto the City of Lincoln, Nebraska

(Valid only when a County, City, Town or Village is named as Obligor)

in penal sum of Five thousand and 00/100 Dollars, (\$ 5,000.00)

lawful money of the United States for which payment, well and truly to be made, we bind ourselves, our heirs, executors,
administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal has applied to said Obligor for a license to

Use of Public Space - Any and All Locations

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the said Principal shall indemnify said Obligor
against all loss to it caused by said Principal's breach of any ordinance, rule or regulation relating thereto, then

the above obligation shall be void, otherwise to be and remain in full force and-effect until January 2, 20 15,

unless renewed by continuation certificate.

THIS BOND MAY BE TERMINATED at any time by the Surety upon sending notice in writing, by certified mail, to the Clerk of the
Political Subdivision with whom this bond is filed, and at the expiration of thirty (30) days from the receipt of said notice, this bond
shall ipso facto terminate and the Surety shall thereupon be released from any liability for any acts or omissions of the Principal
subsequent to said date.

Signed, sealed and dated the 2nd day of January, 20 14.

NEBCO, Inc.

Principal

UNIVERSAL SURETY COMPANY

By

Jessica M. Marsh

Attorney-in-Fact

Countersignature (if required)

By

Resident Agent

UNIVERSAL SURETY COMPANY

Lincoln, Nebraska

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That the **UNIVERSAL SURETY COMPANY**, a corporation of the State of Nebraska having its principal office in the City of Lincoln, Nebraska, pursuant to the following Bylaw, which was adopted by the Board of Directors of the said Company on July 23, 1981, to wit:

"Article V-Section 6. **RESIDENT OFFICERS AND ATTORNEYS-IN-FACT.** The President or any Vice President, acting with any Secretary or Assistant Secretary, shall have the authority to appoint Resident Vice Presidents and Attorneys-In-Fact, with the power and authority to sign, execute, acknowledge and deliver on its behalf, as Surety: Any and all undertakings of suretyship and to affix thereto the corporate seal of the corporation. The President or any Vice President, acting with any Secretary or Assistant Secretary, shall also have the authority to remove and revoke the authority of any such appointee at any time."

does hereby make, constitute and appoint

Leon J. Harre or Curtis L. Hartter or Jessica M. Marsh
or Tara Martin, all of Lincoln, Nebraska or Cheryl A. Brown, Roca, Nebraska

its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for and on its behalf, as Surety:

Any and all undertakings of suretyship

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its offices in Lincoln, Nebraska, in their own persons.

The following Resolution was adopted at the Regular Meeting of the Board of Directors of the **UNIVERSAL SURETY COMPANY**, held on July 23, 1981:

"RESOLVED, That the signatures of officers of the Company and the seal of the Company may be affixed by facsimile to any Power of Attorney executed in accordance with Article V-Section 6 of the Company Bylaws: and that any such Power of Attorney bearing such facsimile signatures, including the facsimile signature of a certifying Assistant Secretary and facsimile seal shall be valid and binding upon the Company with respect to any bond, undertaking or contract of suretyship to which it is attached."

All authority hereby conferred shall remain in full force and effect until terminated by the Company.

IN WITNESS WHEREOF, **UNIVERSAL SURETY COMPANY** has caused these presents to be signed by its President and its corporate seal to be hereunto affixed this 11th day of September, 20 12.

UNIVERSAL SURETY COMPANY



Secretary/Treasurer

State of Nebraska

County of Lancaster

ss.

By



President



On this 11th day of September, 20 12, before me personally came Curtis L. Hartter, to me known, who being by me duly sworn, did depose and say that (s)he resides in the County of Lancaster, State of Nebraska; that (s)he is the President of the **UNIVERSAL SURETY COMPANY**, the corporation described in and which executed the above instrument; that (s)he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; that (s)he signed (his) (her) name by like order; and that Bylaw, Article V-Section 6, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

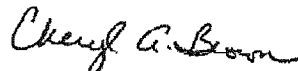


My Commission Expires February 16, 2018.

Notary Public

I, Cheryl A. Brown, Assistant Secretary of **UNIVERSAL SURETY COMPANY**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said **UNIVERSAL SURETY COMPANY**, which is still in full force and effect.

Signed and sealed at the City of Lincoln, Nebraska this 2nd day of January, 20 14.



Assistant Secretary

